

## THE HOLY EUCHARIST – RITE II – at 8:30 A. M.

The Service begins on page 355 of *The Book of Common Prayer*. The Collect is below.

## THE HOLY EUCHARIST – RITE II – at 10:00 A. M.

BCP Numbers refer to *The Book of Common Prayer*.

Service music preceded by “S” is located in the front of *The Hymnal 1982*.

Hymns are located in the second section of *The Hymnal 1982*.

Voluntary

Organ Chorale on *St. Denio*

Emma Lou Diemer

Hymn in Procession

The Earth is the Lord’s

*St. Denio*

"The earth is the Lord's and the fullness thereof."  
Creation reminds us, O God, of your love.  
By grace we are learning, as year leads to year,  
We're called to be stewards, your caretakers here.

Too often, O God, we abuse your good earth.  
We fail to remember its beauty and worth.  
We take from creation much more than we need,  
We threaten your world through indifference and greed.

Your rainforests nurture the world that we share.  
Your wetlands give animals shelter and care.  
Your coral reefs cradle the life of the sea.  
You've shown us, in love, what your good world can be.

May we be good stewards of all that you give,  
Protecting creation wherever we live.  
May we be a church that renews and restores  
And lovingly cares for this earth that is yours.  
(Carolyn Winfrey Gillette)

## THE WORD OF GOD

*Celebrant*  
*People*

This is the day the Lord has made.  
We will rejoice and be glad in it.

Song of Praise

A Song of Creation (Canticle 12, metrical)

Nicolas Decius / Carl P. Daw



1. Let all cre - a - tion bless the Lord, till heav'n with praise\_ is ring - ing. Sun,  
2. All liv - ing things up - on the earth, green fer - tile hills\_ and moun - tains, sing  
5 3. O men and wo - men ev - 'ry-where, lift up a hymn\_ of glo - ry; let



9 moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,  
to the God who gave you birth; be joy - ful, springs and foun - tains. Lithe  
all who know God's stead - fast care tell our sal - va - tion's sto - ry. No



wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -  
tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt\_ the God who made\_ you.  
alt\_ the God who made\_ you.  
alt\_ the God who made\_ you.

Music: attr. Nicolas Decius  
Words: Carl P. Daw

## The Collect of the Day *Celebrant and People*

Gracious God, Creator and lover of life, we are part of your beautiful but fragile creation. You call us to be your stewards, and give us responsibility to protect, nurture and respect the world you have made. Enkindle in us the fire of your love so that together we may renew the face of the Earth. We pray in the name of Christ who dwells within us. Amen.

## The First Lesson

Genesis 1:20-28

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.'

## The Psalm

Psalm 104:25-28



O LORD, how manifold are your | works!  
In wisdom you have made them all; the earth is full of your | creatures.  
Yonder is the great and wide sea, with its living things too many to | number,  
living things both small and | great.

There move the ships, and there is that Le- | viathan,  
which you have made for the | sport of it.  
All of them look to | you  
to give them their food in due | season.

## The Second Lesson

1 Corinthians 12:12-22, 26

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

**Gospel Alleluias** *Cantor, then All. After the verse, all repeat the Alleluias.*



## The Gospel

John 19:31-37

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

## Sermon

The Rev. Patricia Templeton

## The Nicene Creed

BCP 358

## Prayers of the People

O God, we remember those whose lives have been lost in the Gulf oil catastrophe, and whose families and friends grieve for them.

*Lord, hear the prayers of your people.*

O God, we are mindful of those whose livelihoods have been affected or destroyed by the oil spill. We remember their families, and especially their children.

*Lord, hear the prayers of your people.*

O God, we remember that you made us the stewards of the earth, of the land and seas and all the creatures therein. Look upon all creatures that have been affected by the oil spill and lessen their suffering: the fish and sea creatures, the birds of the air, the little animals and the plant life.

*Lord, hear the prayers of your people.*

O God, be with those who are working in difficult conditions to clean the waters and the land. Give them courage, stamina and hope that their work will not be in vain.

*Lord, hear the prayers of your people.*

O God, be with those who are using their knowledge and skills to stop the oil flow. Grant that they may be moved by your spirit to call on their creative reserves and on a heightened sense of cooperation and diligence to solve the difficult problems that we face.

*Lord, hear the prayers of your people.*

O God, be with the leaders of our nation, help them to focus their energy on bringing our considerable resources to bear on this horrific accident. Help them to recognize in each other the gifts and talents necessary to work toward solutions.

*Lord, hear the prayers of your people.*

O God, forgive us our mistakes, our arrogance and our misjudgments. Bring forth in us the wisdom and reverence that you gave us to be the caretakers of your creation.

*In your holy name we pray. Amen*

## Confession of Sin

Creator of the earth and all living things,  
maker of the water and air and the breath of life,  
God of all that is:  
we are your servant people, created out of the clay of the earth itself.  
We forget that we are your creatures and we play at being gods.  
We neglect the work of stewardship that you have provided for our occupation and our joy.  
We have used, abused, and abandoned those things that you have created for your delight.  
You have created a fragile world in a perfect and delicate balance.  
Through our arrogance and greed we have upset that balance.  
We ask your forgiveness, Holy and Righteous God.  
Help us to curb our consuming greed and to do the work you have given us to do  
– to be stewards of your creation. Amen.

## The Peace

## Announcements

### THE HOLY COMMUNION

#### Offertory

##### Anthem

A Prayer of St. Richard of Chichester  
Meg Withers and Vicki Ledet, soloists

L. J. White

O holy Jesus, most merciful redeemer, friend and brother, may I know thee  
more clearly, love thee more dearly and follow thee more nearly. Amen.

##### Hymn

O God, your heart is broken

*Herzlich tut mich verlangen*

O God, your heart is broken by our abuse of earth.  
We overuse resources, denying nature's worth.  
Forgive our selfish lifestyles that feed on culture's greed.  
Urge us to take fresh courage to tend our world in need.

Convert our hearts to caring for creatures great and small.  
Help us save birds for singing their lovely mating call.  
The evidence is mounting--our planet is in pain--  
more land and sea is shrinking throughout the Earth's domain.

We can now change direction, with courage take a stand  
to work against pollution that harms both sea and land.  
You count on us as stewards to never hesitate  
to act to save creation before it is too late! (Edith Sinclair Downing)

## The Great Thanksgiving: Eucharistic Prayer C

BCP 369

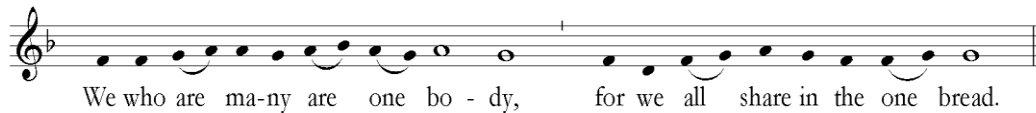
*Sanctus*

S- 129 Holy, holy, holy Lord

Robert J. Powell

## The Lord's Prayer

**The Breaking of the Bread** *Cantor, then All. After the verse, all repeat the Antiphon.*



**The Communion of the People** *All people are invited to receive Communion.*

**Hymn**

Touch the earth lightly

*Bunessan*

Touch the earth lightly, use the earth gently,  
nourish the life of the world in our care:  
gift of great wonder, ours to surrender,  
trust for the children tomorrow will bear.

Let there be greening, birth from the burning,  
water that blesses, and air that is sweet,  
health in God's garden, hope in God's children,  
regeneration that peace will complete.

We who endanger, who create hunger,  
agents of death for all creatures that live,  
we who would foster clouds of disaster--  
God of our planet, forestall and forgive.

God of all living, God of all loving,  
God of the seedling, the snow, and the sun,  
teach us, deflect us, Christ reconnect us,  
using us gently, and making us one.

(Shirley Erena Murray)

**Prayer after Communion**

BCP 365

**The Blessing**

**Hymn in Procession**

God, remind us you still trust us

*Hyfrydol*

God, remind us you still trust us  
to restore our blighted earth.  
Help us heal its suffering places,  
plead for saving nature's worth.  
Prod us to accept our calling:  
answer now the silent cry  
of the forest and the rivers  
waiting for us to reply.

Thank you for the gift of nature  
holding life in its embrace.  
Strengthen us to work as partners  
with you in our time and place.  
Call us now to be restorers  
of our earth and of ourselves,  
trusting in your Spirit's guidance,  
work to save our Planet's health.

(Edith Sinclair Downing)

You are present in all nature.  
Your own self is there expressed.  
Help us cease from our exploiting  
earth we're called upon to bless;  
ponder what we would be losing--  
wild woods and fresh flowing streams.  
Spring would come without new flowering,  
laying waste our hopes and dreams.

**The Dismissal**

*Response* Thanks be to God.

**Voluntary**

Organ Chorale on *Hyfrydol*

Flor Peeters